

### Contents

Chapter One Page 5

> Chapter 2 Page 25

Chapter 3 Page 49

Chapter 4 Page 63

Bibliography Page 89

Cover: Cooper, Adam Wynn, 2021

## Chapter One: Tommy who?

Thomas Frederick Cooper was a Welsh magician and comedian from the 1940s to the 1980s and is regarded as one of Britain's best loved entertainers. His performances were comprised of comedy and magic tricks- tricks that would more often than not go wrong.

Despite giving off the impression of perpetual bewilderment, Cooper was more than capable of performing all the tricks successfully, and was even a member of the prestigious Magic Circle. He walked, in his size 13 shoes, a thin line between performing a trick intentionally incorrectly, and simultaneously, not revealing to the audience how the trick was done.

Cooper never wrote a joke. He would source material from across the United States (attending shows, watching television in his hotel room and listen to radio shows), taking material that he deemed suitable for his act. He later (reluctantly, as Cooper was an incredibly frugal man) subscribed to an enormous catalogue of joke books which would act be the foundation for alot of his stand-up.

In a pre-internet age, it would be an onerous task trying to find someone using ones material. Cooper rarely, if ever, credited performers or writers for any material he used. With that said, anyone familiar with a Tommy Cooper routine will tell you that no matter where or who the material came from, or what its original state was, the end result (Tommy's version of the joke/song/trick) would have a unique spin. On April 15th 1984, Cooper suffered a heart attack, and subsequently died, while performing on the variety show *Live from Her Majesty's* which was being broadcast live to millions of viewers across the world. Believing it to be part of his act, the audience laughed and applauded. For someone who gave their life to entertain, it could be considered the perfect curtain call.

Using Tommy Cooper as 'the vessel of exploration', I have been able to interrogate the notions of ownership, appropriation and 'the copy' - how one 'thing' can become another 'thing'.

I have worked in an artistic purgatory; deconstructing language, documenting artefacts and splintering decades of footage to create new 'things' through recycling film and sound - offering copies, or snippets, of history.

Different people will connect with these 'things' differently, and that's okay. I am not pushing an agenda; much like a joke can hit or miss, I hope that the viewer/listener/person interacting with the 'thing', either in a physical space or online, can draw their own conclusion to what the fragments of history mean.

### **On April 15th, 1984**

The London Palladium was the scene of Tommy's show once more It was a full house and he had the crowd eating out of his hand Everything, as usual, seemed completely unplanned In what seemed like a finale Tommy dropped to the floor Causing the room to erupt in laughter and applause Curtains closed, lights went up, there was no encore Everybody left their seats and headed for the door Unbeknownst to them they had witnessed Tommy Cooper's death He had given his all until he had nothing left Now please note, at the moment that this entertainer died Even with a room full of people not one tear was cried Much less, they rose to their feet and they laughed and clapped Now tell me one fucking thing that's more beautiful than that... Cos' I'm sure I can't think of one. [1]

# Be lazy like a fox

Don't keep reinventing the wheel. Take something that works, copy adapt give credit and share



Struck down The mamment of tragedy seen by millions-last exit of a great camadian-as Tammy slumped to the floor.





This fellow knocked at a door and said, 'Hello - is Charlie in?'

The woman replied, 'Charlie died last night'

The man said, **'He didn't say** anything about a pot of paint, did he?'<sup>[3]</sup>

Have our notions of originality really changed so much? Are we less original than our predecessors, unable to summon works ex nihilio – out of nothing – as 'real artists' used to?<sup>[4]</sup>



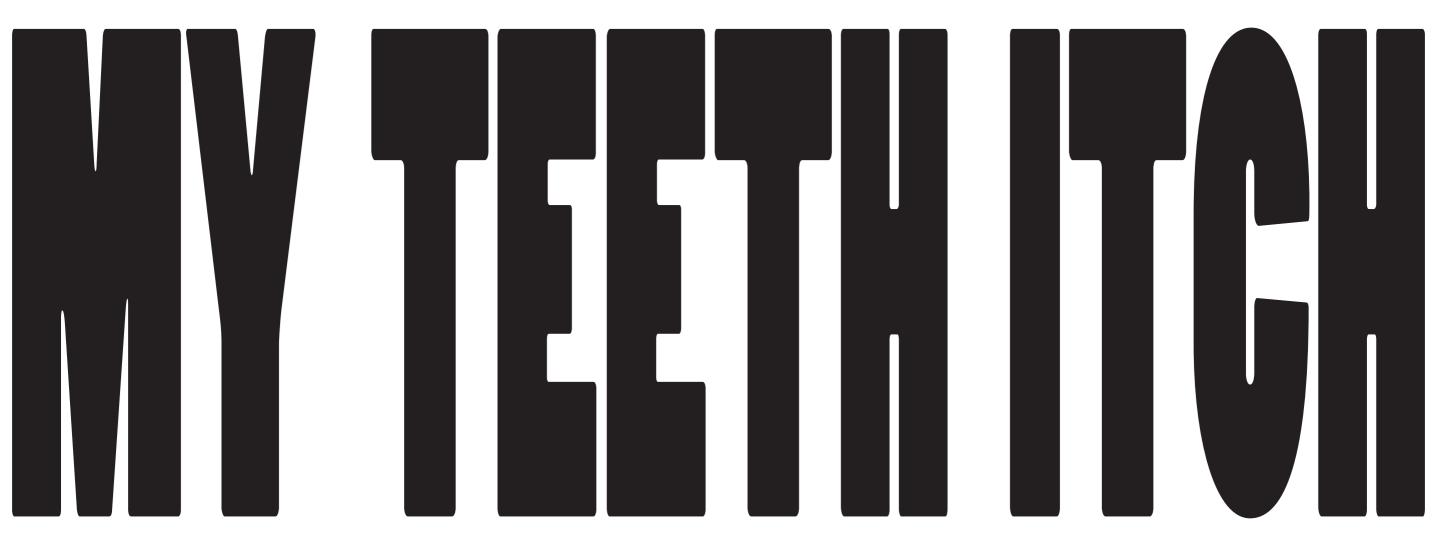














# London Weekend Television

Sandy Rand, Johnston Comp.
For Change (1999) Concord Combine SEPPER Interpretation (1999) Concord Combine SEPPER (1999) Comparison (1999) Concord Combine (1999) C

19th April 1984

Joe Kerr

Painters Department

cc Peter Cazaly Len Goff

On behalf of the Company could I once again, express our thanks and gratitude for your iniative and efforts in trying to revive Tommy Cooper after his collapse on stage.

The nurse has also asked me to pass on her admiration and sincere thanks for your assistance and support.

Mike Southgate Head of Studio and Location Services

[Fig.7]

### Index

Figure 1 Walsh, G and Lynch, N. 1984. *Tommy The Last Moments*. Daily Mirror [Online]. April 16th 1984. https://www.britishnewspaperarchive. co.uk/viewer/ BL/0000560/19840416/001/0001 [Date accessed 4th June 2022]

Figure 2 *Steamboat Bill, Jr.* 1928. [Film]. Charles Reisner. dir. USA. United Artists.

Figure 3 *Cooperama*. 1966. [TV Series]. Mark Stuart. dir. UK. ABC Television. *Tommy Cooper – The Very Best of Comedy* DVD 2010.

Figure 4 Goddard, T. 2009. *The Best of Tommy Cooper*. [Video]. YouTube. https://youtu.be/oTY6TxXsK-o [Date accessed 4th June 2022]

Figure 5 belfast jack. 2017. *Tommy Cooper Kracker Bread Vintage British TV Commercial*. [Video]. YouTube. https://youtu.be/A6J9T9rsJc8 [Date accessed 4th June 2022]

Figure 6 ITV Channel Television. 2015. *Tommy Cooper Interview in Jersey – 1983*. [Video]. YouTube. https://youtu.be/W3Nt\_RLQbgg [Date accessed 4th June 2022]

Figure 7 Kerr, J. 2019. *I tried to save Tommy Cooper's life the night he died*. Wales Online. https://www.walesonline.co.uk/news/ wales-news/i-tried-save-tommycoopers-15677344 [Date accessed 4th June 2022] [1]Pip, Scroobius. 2008. Angles. Angles.[CD]. Sunday Best Recordings.

#### [2]

WikiHouse. 2018. *WikiHouse 10 Design Principles* [Online]. https://principles.design/examples/wikihouse-10-design-principles [Date accessed 4th June 2022]

#### [3]

Fisher, J. 2006. *Tommy Cooper – Always Leave Them Laughing*. UK. Harper Collins UK.

[4] Shore, R. 2017. *Beg, Steal and Borrow: Artists against Originality*. UK. Lawrence King.

## Chapter Two: Abracadabra

In popular culture, *Abracadabra* is a magic word used commonly in stage magic tricks. Its origin is ambiguous. If all sources were to be accepted as truths, *Abracadabra* is a Hebrew word of Egyptian, Greek, Persian and Syrian descent.

Regardless of origin, the common belief is that it has the ability to protect and cure people of disease when (depending on source) inscribed on an amulet or written on paper and suspended from the neck with thread. [Fig.8]

As ambiguous as the genesis of *Abracadabra*, Tommy Cooper opted to mumble his way through 'incomprehensible incantation of dubious foreign extraction that might have been spelled 'Zhhzhhzhhzhh'. [5]

There isn't one example of him uttering the word.

Through the decades of footage, I have catalogued all of Cooper's 'magic words' as isolated audio clippings. I experimented with dictation software [6-9] which documented the unintelligible language and spectrogram generators [Fig.10a-10d] to produce visual work informed by the fragments of audio.

The final itteration of this work is an interactive, motion-triggered audio installation powered through a pair of Raspberry Pi computer monitors, speakers and infrared motion sensors [Fig.11 and 12], which produce one of twenty-seven Tommy Cooper 'magic words' at random when activated.

...as if by magic.



### ♪ ABRA-ABRACADABRA ♪

27



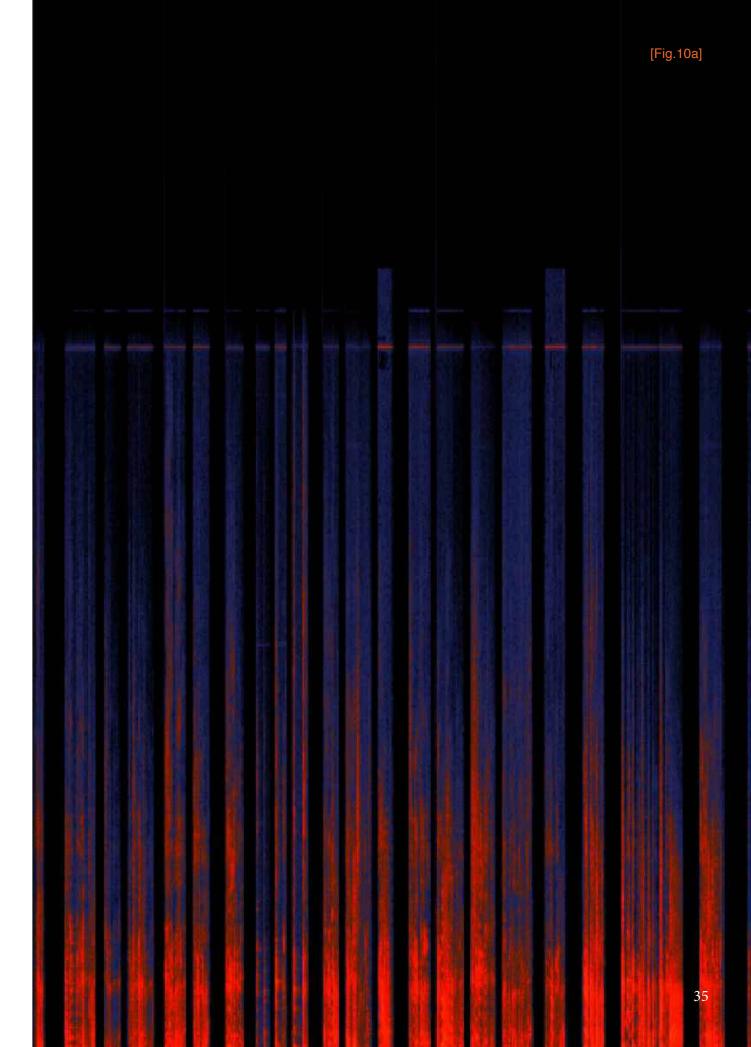


31

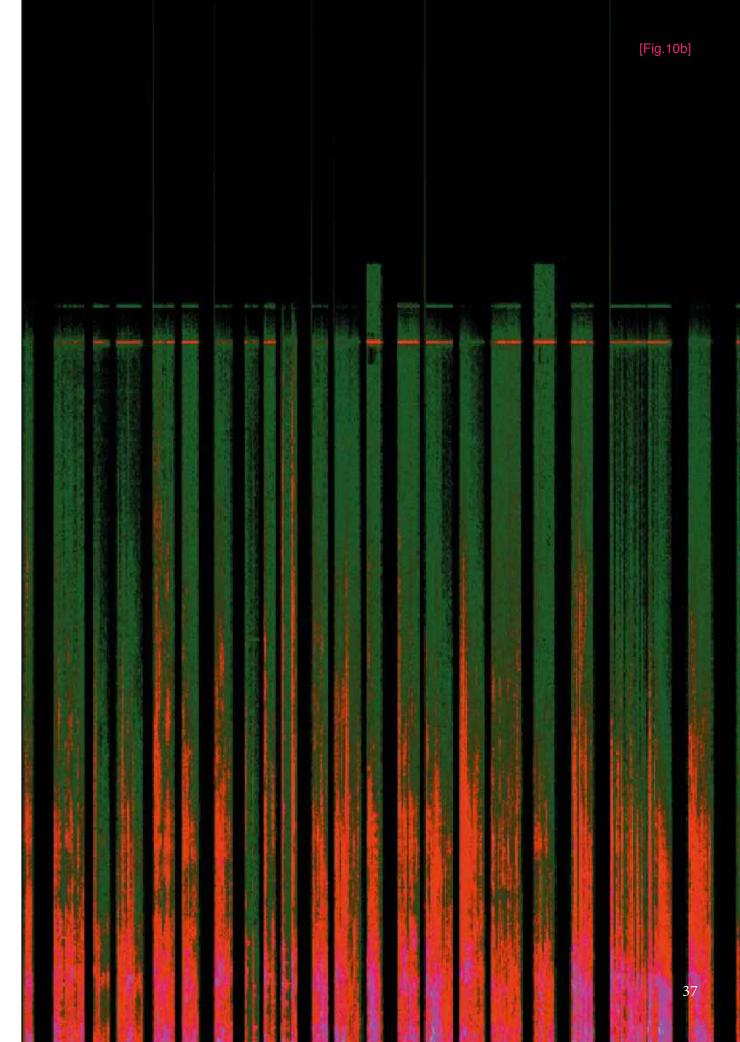


I don't do what? **Do I have?** This is all out of my job. Back to the, Don't Put It Down Like the Wind. The halawa.

### Shit.<sup>[6]</sup>



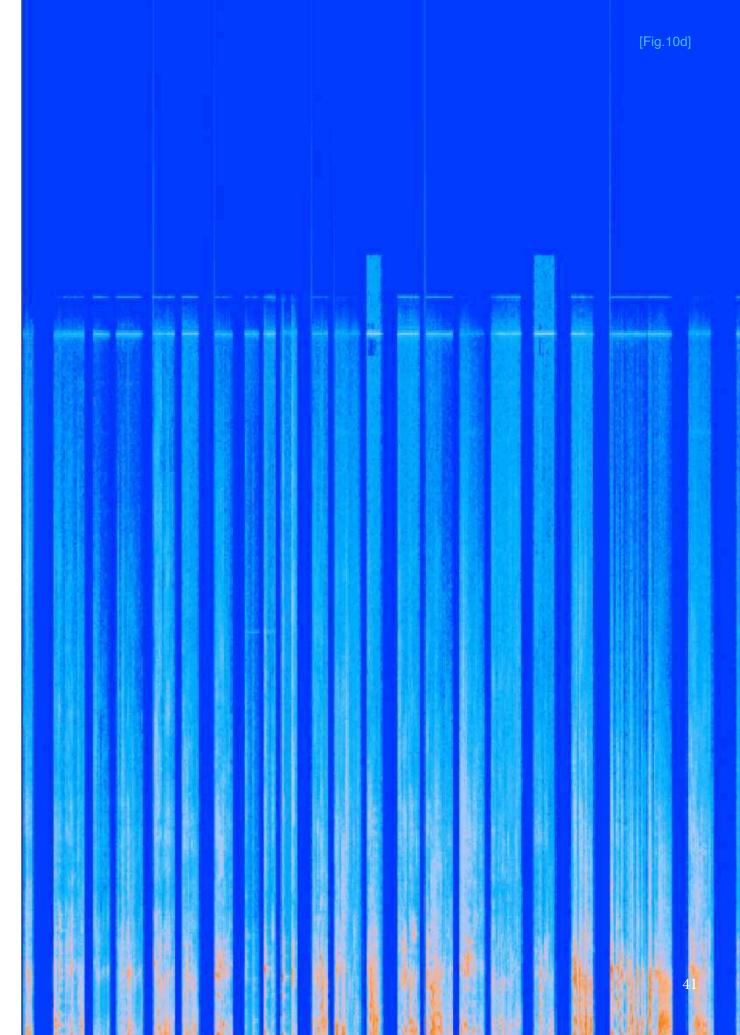


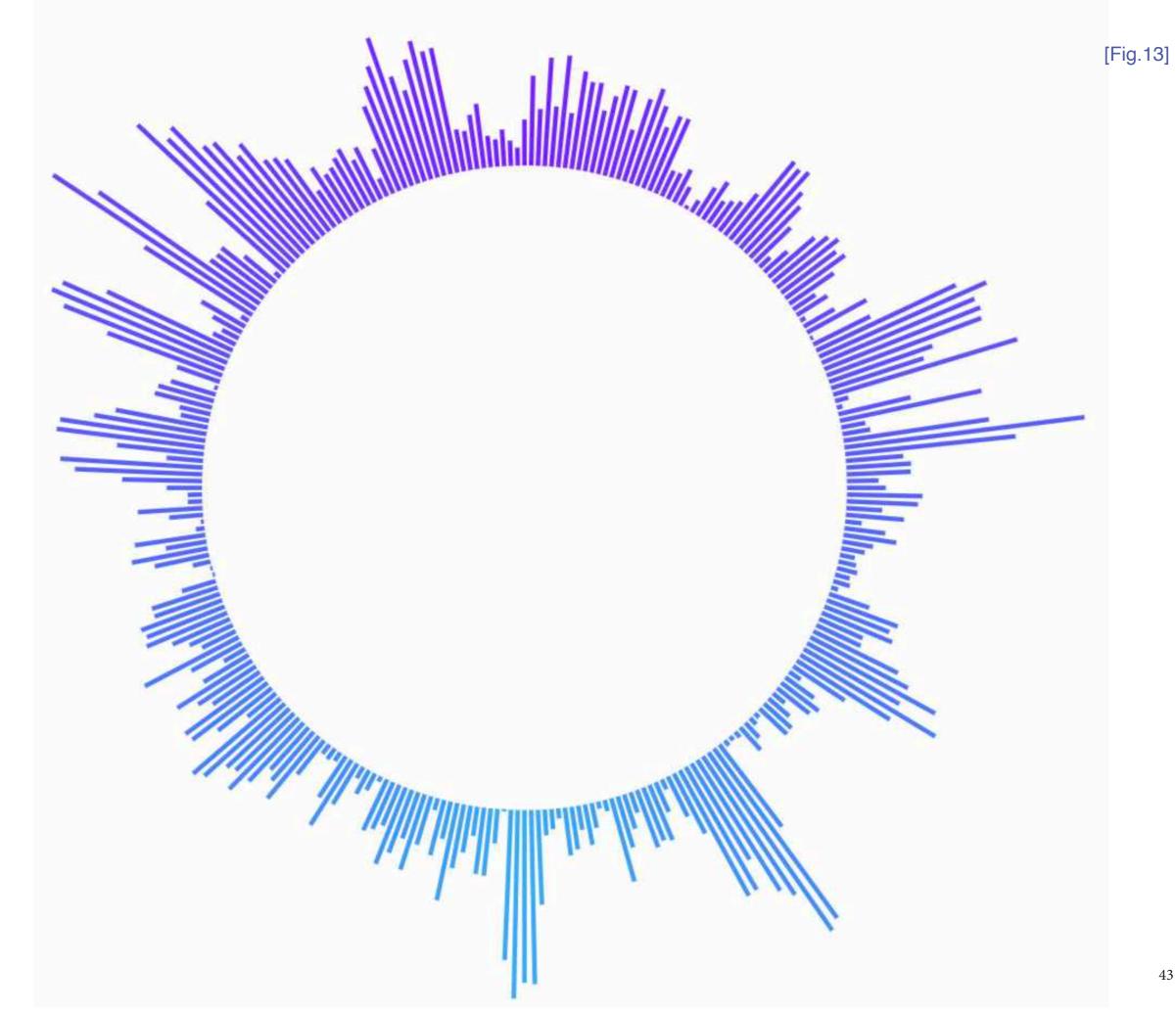


# Hello.

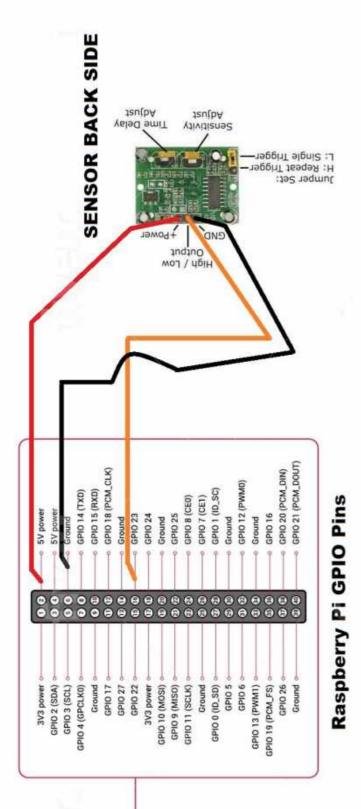
# To hold up forever to wow war.

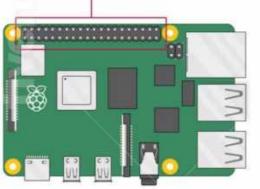
Ah hello to George world Hartley law was to hold on to why how to hold my Jehovah Jehovah right to the hole Allah Hawa











import RPi.GPIO as GPIO # To use Raspberry Pi GPIO PINS import time # to generate delays import pygame # for music control import random # To randomize the files #

# Board Pin no. 16 is configured as input GPIO.setmode(GPIO.BOARD) GPIO.setwarnings(False) GPI0.setup(16,GPI0.IN)

Trigger\_state = 0  $To_Play = 0$ # # music package initialization pygame.mixer.init()

LIST\_1

=["a.wav","b.wav","c.wav","d.wav","e.wav","f.wav","g.wav","h.wav","i.wav","j.wav ","k.wav","l.wav","m.wav","n.wav","o.wav","p.wav","q.wav","r.wav","s.wav","t.wav ","u.wav","v.wav","w.wav","x.wav","y.wav","z.wav","1.wav"]

def play():

global To\_Play

pygame.mixer.music.load(To\_Play) pygame.mixer.music.play()

while True:

```
time.sleep(0.1)
    Trigger_state = GPI0.input(16)
    if Trigger_state == 1:
        To_Play = random.choice(LIST_1)
        play()
        time.sleep(2)
completed
```

### Index

Figure 8 Maroto, D. 2018. *Abracadabra: Fire and Clay.* https://www.davidmaroto.info/ Abracadabra-Fire-and-Clay [Date accessed 4th June 2022]

Figure 9a-9d Steve Miller Band. 2019. *Steve Miller Band* – *Abracadabra.* [Video]. YouTube. https://youtu.be/tY8B0uQpwZs [Date accessed 4th June 2022]

Figure 10a-10d convert.ing-now. [online]. 2022. https://convert.ing-now.com/audiospectrogram-creator/ [Date accessed 4th June 2022]

Figure 11 Raspberry Pi circuit for *Abracadabra* [On show at Birmingham School of Art June 15th-25th June 2022]

Figure 12 Raspberry Pi code for *Abracadabra* [On show at Birmingham School of Art June 15th-25th June 2022] [5] Fisher, J. 2006. *Tommy Cooper – Always Leave Them Laughing*. UK. Harper Collins UK.

[6] *Abracadabra* - dictated through *Recorder* [Android App].

[7] *Abracadabra* - dictated through *Otter* [Android App].

[8] *Abracadabra* - dictated through *Write by voice* [Android App].

[9] *Abracadabra* - dictated through *Speech to text* [Android App].

# Chapter Three Sleight of Hand

Sleight of Hand is a video collage comprised of Tommy Cooper hand gestures, sourced from recordings between 1970-1980 converted to digital files.

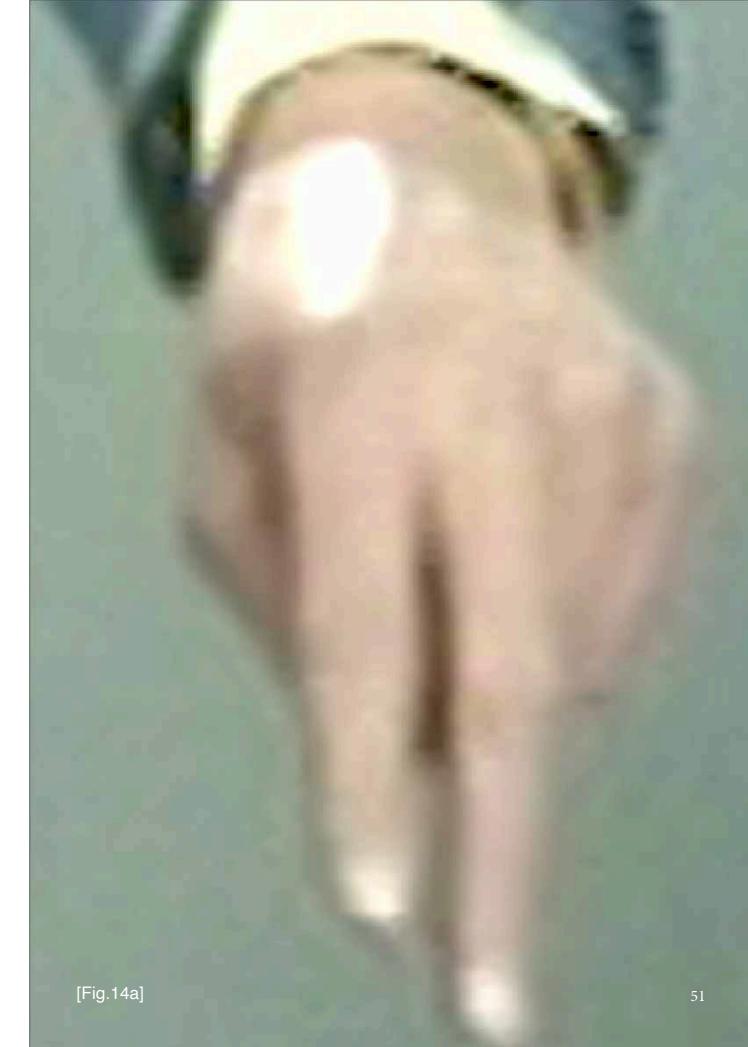
When performed, these movements are made with varying intentions (misdirection, emphasis, description, clues); all of which are lost through the cropping and zooming of the clips.

These grainy snippets of action offer a visual avenue of fragmentation - each hand singularly appearing and disappearing on screen. Language is lost, colloquialisms put to one side.

> Some movements are smooth Some erratic Some are graceful Some are awkward.

# The poor image is an illicit fifthgeneration bastard of an original **Image**.<sup>[10]</sup>

**Every word you** say, every gesture you make, every thought your mind hosts has already been said, made or thought of before. Hundreds of thousands, millions, billions of times before; more times than you have the mental capacity to imagine.<sup>11</sup>



...the image is without expression. It doesn't represent reality. It is a fragment of the real world. It is a thing just like any other-a thing like you and me.<sup>[12]</sup>

There are no original, new inventions because even the smallest part of the product is made out of something already existing [...] and every art piece is a variation of a work by a known or unknown artist somewhere in the world.<sup>[13]</sup>





[Fig.14e]

The game is, always to give people something that they recognise, but that might not entirely make sense to them.<sup>[14]</sup>

### Index

Figure 14a-14e Wynn, A. 2020. *Sleight of Hand*. [Video] https://vimeo.com/524344491 [Date accessed 4th June 2022]

#### [10]

Steyerl, H. 2012. *The Wretched of the Screen*. Germany. Sternberg Press.

[11] Shore, R. 2017. *Beg, Steal and Borrow: Artists against Originality*. UK. Lawrence King.

[12] Steyerl, H. 2012. *The Wretched of the Screen*. Germany. Sternberg Press.

#### [13]

Lazic, S. 2017. *Is Authorship in Art a Victim of Approproation?*. [Online] https://www.widewalls.ch/magazine/authorship-in-art [Date accessed 4th June 2022]

#### [14]

Arcangel, C. . 2014. Whitney Stories: Cory Arcangel. [Video] YouTube. https://www.youtube.com/watch?v=FAviDSAf82M [Date accessed 4th June 2022]

## Chapter Four: Still Life

Even though Cooper would appear bumbling and uncoordinated, his attention to detail in preparing for a performance was infallible:

His absorption in the preparations for a performance was legendary, never leaving a single thing to chance [...] A stagehand once commented 'Tommy's no fool. He knows where every single bit of gear is. It's like a space-launch countdown.' His son Thomas, who in later years helped his father with this chore, once said that Tommy knew where everything was blindfolded.[15]

Still Life sits somewhere between an archive, an assemblage and a 'vanitas' arrangement. Recreating all the props that were on Cooper's table in his final performance.



[...] the still life is a fictional system corresponding to a structure of desire, within which it has its own singular codes of meaning and codes of representation.<sup>[16]</sup> The conventionally "inanimate" material condition of the objects of a still life, and the fact as well that they are fictions, encourage the artist to take infinite liberties in their representation and interpretations, and to invent or obey subtle semantic and formal codes in order to project their mute yet eloquently symbolic messages.<sup>[17]</sup>

# We live in a world with enough stuff in it. I don't feel like contributing to that pile of crap.<sup>[18]</sup>

'....the issue [...] does not hinge on the quantity of objects, but on a mysterious quality of displacement. **Displacement is not** synonymous with decontextualization, for in this instance both objects are more or less decontextualized, transplanted from one realm of experience to another.'















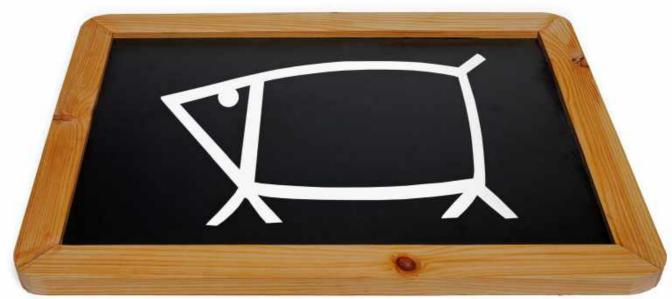


# Props for play Props for dropping Props for comfort Props for success

















### Index

Figure 15 Wynn, A. 2022. *Still Life* (assemblage). Birmingham School of Art.

Figure 16a-16e Live From Her Majesty's. 1984. [Facebook] https://www.facebook.com/GenoCuddy1995/ videos/1598568820244509/ [Date accessed 4th June 2022]

Figure 17 Wynn, A. 2022. Still Life [various props]. [On show at Birmingham School of Art 15th-25th June 2022]

#### [15] Fisher, J. 2006. *Tommy Cooper – Always Leave Them Laughing*. UK. Harper Collins UK.

[16] Rowell, M. 1997. *Objects of Desire: The Modern Still Life*. USA. Museum of Modern Art.

#### [17] Rowell, M. 1997. *Objects of Desire: The Modern Still Life*. USA. Museum of Modern Art.

#### [18]

Shore, R. 2015. *Abigail Reynolds: Cuts in Time*. [Online] https://www.abigailreynoldsarchive.com/ bibliography/7/14/essays/elephant-magazine-universal-now/ [Date access 4th June 2022]

#### [19]

Rowell, M. 1997. *Objects of Desire: The Modern Still Life*. USA. Museum of Modern Art.

### **Bibliography**

Abidi, B. 2021. *The Reassuring Hand Gestures of Big Men, Small Men, All Men.* https://artreview.com/bani-abidi-dissects-theperformance-of-male-power/

Abrahams, P. 2007. *Vanitas*. https://www.peterabrahams.co.uk/portfolio/ G0000VXy2HGoqQcg

Arcangel, C. 2019. *Sonic Attack*. https://youtu.be/\_7ulS\_jErxU?t=34

Ashton, P. 2017. *Instructions for Humans*. http://art.peteashton.com/ifh-interview/

Bartholl, A. 2019. *Isolated on White*. https://no-internet.org/en/aram\_bartholl/

Chan, M. 2019. *Sturtevant: On Repetition and Différence*. https://www.sothebys.com/en/articles/ sturtevant-on-repetition-and-difference

Caseley, L. 2019. *The Floor is Lava*. https://youtu.be/hnYU2J5COvY

Droitcour, B. 2014. *The Perils of Post-Internet Art.* https://www.artnews.com/art-in-america/ features/the-perils-of-post-internet-art-63040/

Fairley, S. 2008. *Hope*. https://cyber.harvard.edu/people/tfisher/IP/ Hope\_Poster\_Case\_Study.pdf

Goldsmith, K. 2003. *Day*. https://monoskop.org/images/3/3c/ Goldsmith\_Kenneth\_Day\_2003.pdf

Maigret, N and Roszkowska, M. 2015. *The Pirate Book*. http://thepiratebook.net

Marclay, C. 2010. *The Clock*. https://www.tate.org.uk/whats-on/tatemodern/christian-marclay-clock

McNally, M (Mixed Milk). 2020. *Excerpt*. https://www.youtube.com/ watch?v=BdEhKTICU30 Novitskova, K. 2012. *Approximation I.* https://www.artforum.com/print/ reviews/201304/katja-novitskova-39979

Olson, M. 2014. *POSTERINTERNET* https://thecomposingrooms.com/research/ reading/2014/POSTINTERNET\_FOAM.pdf

Panetta, F and Burgund, H. 2019. *In Event of Moon Disaster*. https://moondisaster.org/about

Poulton, D. 2018. *Pile (Circles)*. http://duncanpoulton.com/work/pile-circles/

Souter, A. *Post-Internet Art*. https://romanroadjournal.com/post-internetart-the-search-for-a-definition/

Superflex. 2017. *If Value Then Copy*. https://superflex.net/works/i\_copy\_ therefore\_i\_am

Tift, A. 2022. *Nirvana Nevermind*. http://www.cover-versions.co.uk/page3.html

Turnbull, L. 2016. *Rethinking Replication*. https://www.vam.ac.uk/blog/news/rethinkingreplication-the-va-at-the-venice-biennale

Vierkant, A. 2010. *The Image Object Post-Internet*. https://jstchillin.org/artie/pdf/The\_Image\_ Object\_Post-Internet\_us.pdf

Whipps, S. 2014. A System for Communicating With The Ghost of Sir Christopher Wren https://www.zabludowiczcollection.com/ exhibitions/view/zabludowicz-collectioninvites-stuart-whipps

Wyatt, E. 2017. *A-OK*. https://elliewyatt.com/#

Zumstein, M. 2015. *The Downloaders*. https://agencevu.com/en/serie/bamako-thedownloaders-2015/

(All links last accessed 5th June 2022)

